() Non-profit food and samplers

() For profit vendors

() For profit vendors - one event only



2500 N. Fort Valley Road, Building 1 Flagstaff, Arizona 86001 TEL 928.679-8760 FAX 928 679-8771

\$65.00

\$69.00

\$85.00

\$85.00

\$50.00

Application for a 6 Month Temporary Food Service License

Applications must be received by Environmental Health a minimum of TEN (10) days prior to the event. Payment must be attached with the application in order to process. When faxing in application credit card information is required or application will not be processed. Late applications will be assessed a penalty fee (see below).

Fees: [all temporary permits (excluding one event only) are valid for 6 Months]

() Penalty fee for application received less than 10 days before the event

() For profit food at non-profit event; vendors that sell non-phf's (lemonade, etc.)

() Penalty fee for application received at the event \$50.00 PLEASE PRINT CLEARLY: Applicant's Name & Business Name:						
Address:	ess rume.	City:		State:	Zip:	
Phone numbers (we will can	<i>ll you</i> , please provide ph					
Event Review: Please list County. If additional space						
Event	Location Location	Date(s)	Set-up Time		Organizer	Phone Number

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Menu Review: Please list *ALL* menu items, *including ingredients used*, *drinks and condiments*. If additional space is needed please use the back of this sheet or an additional space of paper.

Food Item Off-site prep On-site prep Preparation procedures						
	Yes or No	Yes or No	(i.e. wash, cut, refrig, grill, servebe specifi	ic & incl. prep of non-phf's)		
-						
			O IN BOLD MUST BE ANSWERED BY A O OF ALL VENDORS. LEAVING THESE			
	WII	LL RESULT	IN DENIAL OF YOUR APPLICATION			
1. Construct	ion of booth	: Mobile Un	${f it}\ [\]\ {f Tent}\ [\]$ (tents only allowed for certain foods, re	fer to Temp F.S.		
Requirem'ts)						
			sink [] OR Gravity Flow [], Dispensed se			
			rs: *REQUIRED FOR ALL VEN	DORS <u>EXCEPT</u>		
			PIES OF CERTIFICATION			
4. Location o	f any "Advai	nced Prepara	tion Site(s):			
			not allowed for storage of PHF's or raw meats)			
7 Where will	produce be	_quipinent washed?	Will meats/foods be thawed? Ye	s[1No[1		
8. How long	will food be	in transport t	the event?	5[]10[]		
			ng transport?			
			rmometer(s) is available (range $0 - 220$ F). Y	es [] No []		
			nitizer: <i>Chlorine/Bleach</i> [] <i>Quaternary Amn</i>			
12. Dishwash	ing Facilities	s: 3-bin sink	[] 3 portable tubs []			
13. Where wi						
14. Waste water disposal: Sewer [], Septic [], RV dump station []						
15. Covered Garbage Cans: Yes [] No []						
16. Where wi	ll food be sto	ored during the	ne evening hours when the booth is unoccupi	ed?		
I banahara asara a	ut to ince	hritha II ald	Authority and colmovided at that issues and activity	tion of this name:		
•		•	Authority and acknowledge that issuance and retend the Temporary Food Service Requirements . I a	*		
the permit fee is			a me remporary root bervice requirements. I d	150 anderstand that		
			Date:			
Payment method	: CheckCa	ash Credit (Card#	_Exp		
Official Use Only						
			_			
Reviewed by:			Date:			

[] Mail Permit

[] Fax Permit

[] Approved

revised by DM 9/17/08

[] Denied

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